





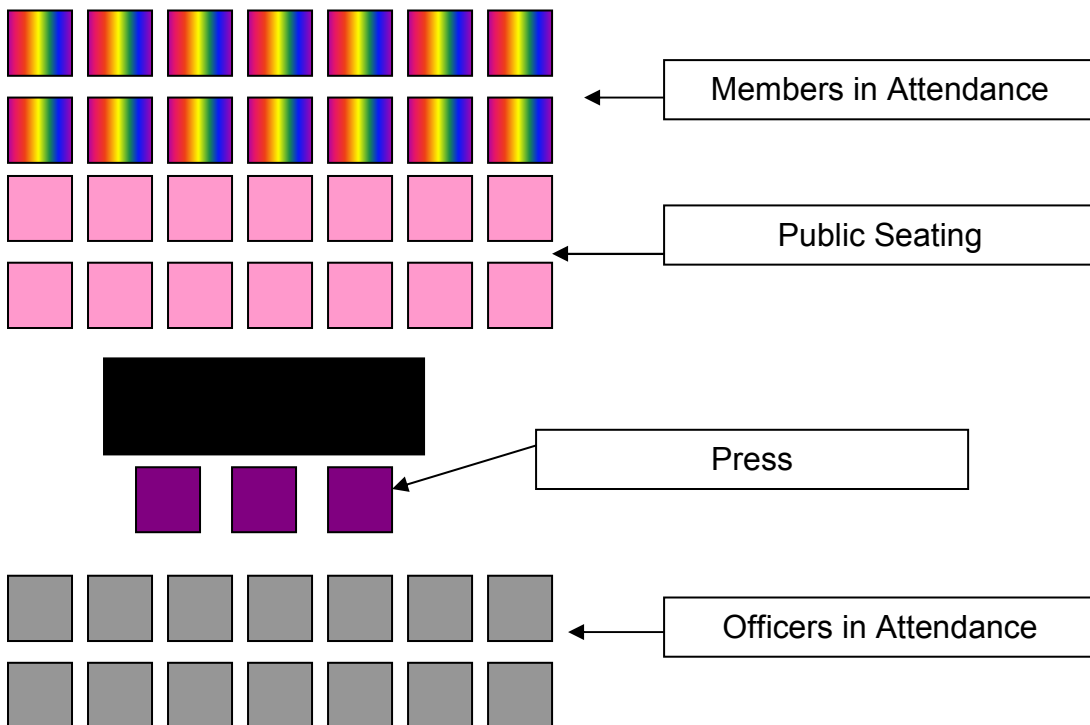
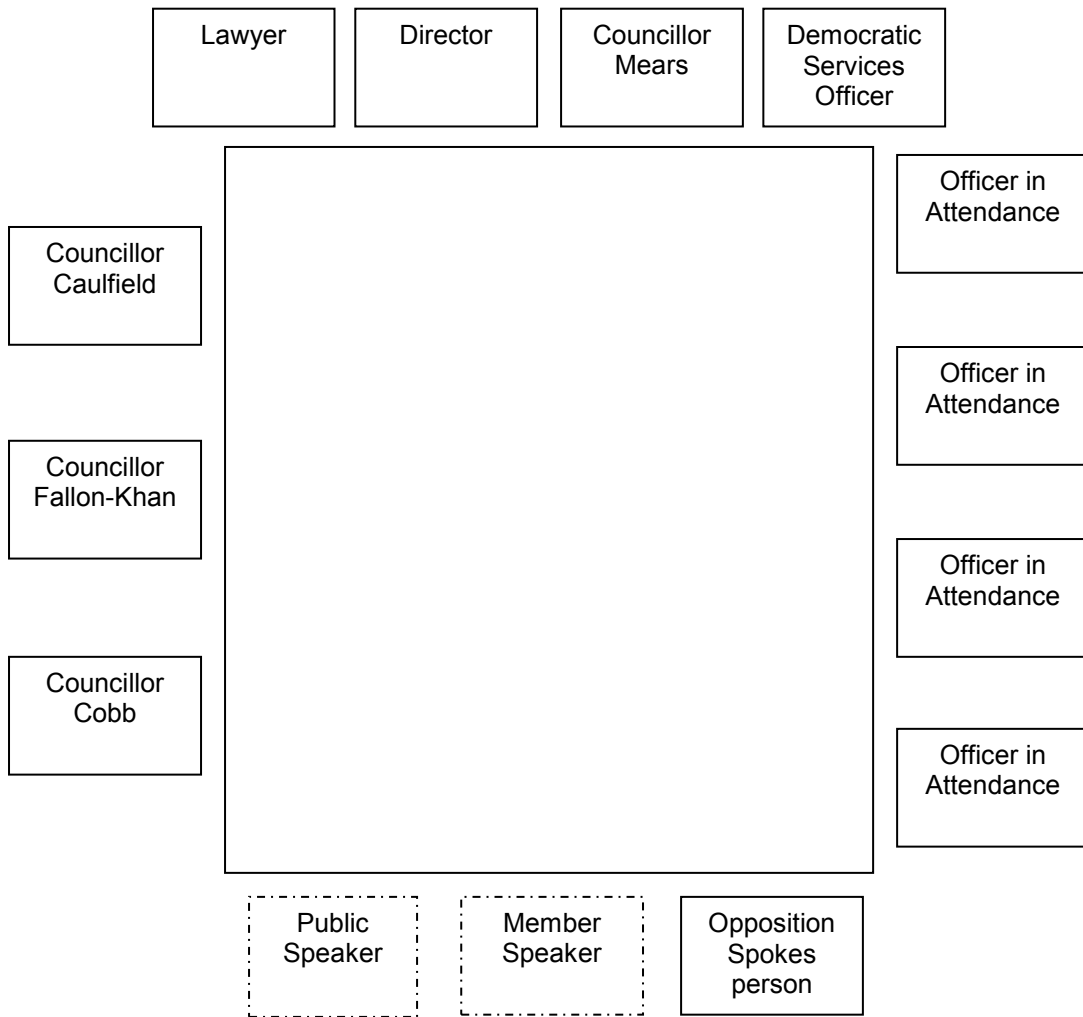
**Brighton & Hove  
City Council**

# Cabinet Committee

Title:	<b>Sustainability Cabinet Committee</b>
Date:	<b>19 January 2009</b>
Time:	<b>3.00pm</b>
Venue	<b>Committee Room 1, Hove Town Hall</b>
Members:	<p><b>Councillors:</b> Mears (Chairman), Caulfield and Fallon-Khan</p> <p><b>Lead Councillor for Sustainability:</b> Councillor Mrs Denise Cobb</p>
Contact:	<p><b>Tanya Massey</b> Democratic Services Officer 01273 291227 tanya.massey@brighton-hove.gov.uk</p>

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	An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter and infra red hearing aids are available for use during the meeting. If you require any further information or assistance, please contact the receptionist on arrival.
	<p><b>FIRE / EMERGENCY EVACUATION PROCEDURE</b></p> <p>If the fire alarm sounds continuously, or if you are instructed to do so, you must leave the building by the nearest available exit. You will be directed to the nearest exit by council staff. It is vital that you follow their instructions:</p> <ul style="list-style-type: none"> <li>• You should proceed calmly; do not run and do not use the lifts;</li> <li>• Do not stop to collect personal belongings;</li> <li>• Once you are outside, please do not wait immediately next to the building, but move some distance away and await further instructions; and</li> <li>• Do not re-enter the building until told that it is safe to do so.</li> </ul>

# Democratic Services: Meeting Layout



## AGENDA

### 15. PROCEDURAL BUSINESS

- (a) Declarations of Interest by all Members present of any personal interests in matters on the agenda, the nature of any interest and whether the Members regard the interest as prejudicial under the terms of the Code of Conduct.
- (b) Exclusion of Press and Public - To consider whether, in view of the nature of the business to be transacted, or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

*NOTE: Any item appearing in Part 2 of the Agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the public.*

*A list and description of the exempt categories is available for public inspection at Brighton and Hove Town Halls.*

### 16. CHAIRMAN'S COMMUNICATIONS

### 17. MINUTES OF THE PREVIOUS MEETING

1 - 4

Minutes of the meeting held on 8 October 2008 (copy attached).

### 18. ITEMS RESERVED FOR DISCUSSION

- (a) Items reserved by the Cabinet Committee
- (b) Items reserved by the Opposition Spokesperson
- (c) Items reserved by Members, with the agreement of the Cabinet Member.

*NOTE: Public Questions, Written Questions from Councillors, Petitions, Deputations, Letters from Councillors and Notices of Motion will be reserved automatically.*

### 19. PETITIONS

No petitions received by date of publication.

## SUSTAINABILITY CABINET COMMITTEE

### 20. PUBLIC QUESTIONS

(The closing date for receipt of public questions is 12 noon on 12 January 2008)

No public questions received by date of publication.

### 21. DEPUTATIONS

(The closing date for receipt of deputations is 12 noon on 12 January 2008)

No deputations received by date of publication.

### 22. LETTERS FROM COUNCILLORS

No letters have been received.

### 23. WRITTEN QUESTIONS FROM COUNCILLORS

No written questions have been received.

### 24. NOTICES OF MOTION

No Notices of Motion have been received.

### 25. PROCUREMENT CODE OF PRACTICE - SUSTAINABILITY

**5 - 36**

Report of the Interim Director of Finance & Resources (copy attached).

*Contact Officer: Denise Potts-Morton                      Tel: 29-4059*

*Ward Affected: All Wards*

### 26. URBAN BIOSPHERE CITY STATUS

**37 - 46**

Report of the Director of Strategy & Governance (copy attached).

*Contact Officer: Mita Patel    Tel: 29-3332*

*Matthew Thomas    Tel: 29-2371*

*Ward Affected: All Wards*

### 27. SUSTAINABLE CITIES INDEX

**47 - 56**

Report of the Director of Strategy & Governance (copy attached).

*Contact Officer: Thurstan Crockett                      Tel: 29-2503*

*Ward Affected: All Wards*

### 28. DRAFT ONE PLANET LIVING PLAN FOR BRIGHTON & HOVE

Verbal update from the Head of Sustainability & Environmental Policy.

## SUSTAINABILITY CABINET COMMITTEE

The City Council actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public. Provision is also made on the agendas for public questions to committees and details of how questions can be raised can be found on the website and/or on agendas for the meetings.

The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fifth working day before the meeting.

Agendas and minutes are published on the council's website [www.brighton-hove.gov.uk](http://www.brighton-hove.gov.uk). Agendas are available to view five working days prior to the meeting date.

Meeting papers can be provided, on request, in large print, in Braille, on audio tape or on disc, or translated into any other language as requested.

For further details and general enquiries about this meeting contact Tanya Massey, (01273 291227, email [tanya.massey@brighton-hove.gov.uk](mailto:tanya.massey@brighton-hove.gov.uk)) or email [democratic.services@brighton-hove.gov.uk](mailto:democratic.services@brighton-hove.gov.uk)

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